

SPECIAL EVENTS REQUEST FORM

ORANGE COUNTY SHERIFF’S OFFICE

 **From:** *(name)*

 *(section/unit)*

 **Name of Event:**

***Please confirm your attendance/participation by indicating below whether or not you can attend and send this form via e-mail to*** ***OCSOSpecialProjects******@ocsofl.com or call 407-254-7387 at least seven days prior to the event.***

|  |  |
| --- | --- |
| Event Start Time:       | Anticipated Number of Participants:       |
| Today’s Date:       | Date of Event:       |
| Location:       |
| Contact Person:       | email:       | Phone: |       |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Units Requested** | **Will Attend** | **Will****Not Attend** | ***Office Use******Only*** | **Units Requested** | **Will Attend** | **Will Not Attend** | ***Office Use******Only*** |
| [ ]  | Sheriff  | [ ]  | [ ]  | [ ]  | [ ]  | Motors | [ ]  | [ ]  | [ ]  |
| [ ]  | Agricultural | [ ]  | [ ]  | [ ]  | [ ]  | Mounted Patrol | [ ]  | [ ]  | [ ]  |
| [ ]  | Aviation | [ ]  | [ ]  | [ ]  | [ ]  | Narcotics | [ ]  | [ ]  | [ ]  |
| [ ]  | Chaplain | [ ]  | [ ]  | [ ]  | [ ]  | Occupant Protection | [ ]  | [ ]  | [ ]  |
| [ ]  | Children’s Safety Village | [ ]  | [ ]  | [ ]  | [ ]  | Parking Enforcement | [ ]  | [ ]  | [ ]  |
| [ ]  | Crime Prevention  | [ ]  | [ ]  | [ ]  | [ ]  | Patrol | [ ]  | [ ]  | [ ]  |
| [ ]  | Emergency Management | [ ]  | [ ]  | [ ]  | [ ]  | Reserves | [ ]  | [ ]  | [ ]  |
| [ ]  | ERT | [ ]  | [ ]  | [ ]  | [ ]  | SWAT | [ ]  | [ ]  | [ ]  |
| [ ]  | Explorers | [ ]  | [ ]  | [ ]  | [ ]  | TAC | [ ]  | [ ]  | [ ]  |
| [ ]  | Explorers/ Honor Guard | [ ]  | [ ]  | [ ]  | [ ]  | Task Force | [ ]  | [ ]  | [ ]  |
| [ ]  | Honor Guard | [ ]  | [ ]  | [ ]  | [ ]  | Therapy Dogs | [ ]  | [ ]  | [ ]  |
| [ ]  | K-9 | [ ]  | [ ]  | [ ]  | [ ]  |       Trailer | [ ]  | [ ]  | [ ]  |
| [ ]  | SRO | [ ]  | [ ]  | [ ]  | [ ]  | Volunteer Services | [ ]  | [ ]  | [ ]  |
| [ ]  | Marine | [ ]  | [ ]  | [ ]  | [ ]  |       | [ ]  | [ ]  | [ ]  |

Comments:

10-1653 (1/24)