CITIZENS ADVISORY COMMITTEE

SHERIFF JOHN W. MINA -

Meeting Minutes

Date: Thursday, February 10, 2022

Time Scheduled: 6:00 p.m.

Started: 6:05 PM

Ended: 6:34 PM

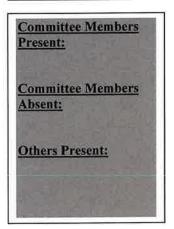
Location: Orange County Sheriff's Office

Central Operations Center 2500 West Colonial Drive Orlando, FL 32804

1. CALL TO ORDER:

Mr. Allie Braswell, Jr. called the meeting to order at 6:05 PM.

2. ROLL CALL:



Mr. Allie Braswell, Mr. Jay Smith, Mr. Russell Kilgore, Ms. Ingrid Morfa

Mr. Eric Kidwell, Ms. Patricia Rumph, Mr. Kevin Sutton

Captain Terese Piwowarski, Manager John Farrell, Captain Antorrio Wright, Lieutenant Ashley Strange, Michelle Pedde-Pizagno

3. OPENING:

Mr. Allie Braswell, Jr. opened the meeting at 6:05 PM.

4. APPROVAL OF MINUTES:

A motion was made by Mr. Jay Smith and seconded by Mr. Russell Kilgore for the approval of the meeting minutes from the January 2022 meeting.

5. OLD BUSINESS:

A brief overview of the agency's Community Oriented Rental-Property Engagement (CORE) Program was given to Committee members that were absent from the January 2022 meeting.

Manager John Farrell reviewed the annual statistics for 2021 traffic citations and showed the expanded breakdown of race and sex data that the Committee had previously recommended.

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6. NEW BUSINESS:

Public comments from community:

Mr. Marcus Johnson addressed the board noting his interest in becoming a member of the Committee representing District 5.

All Committee members indicated the CORE Program is a positive change from the existing Crime Free Multi Housing Program. Mr. John Farrell also discussed the potential reduction in insurance rates for participating apartment complexes. At this time, there are no suggestions for changes or improvements; however, there may be problems that may reveal itself once the CORE Program is fully implemented. Therefore, the Committee would like to review the program again in October, 2022.

The CAC Committee also indicated they would like Captain Carlos Espinosa to review some investigation cases that were of high concern to the public. This should be scheduled once the "mall shooting" investigation has been completed.

7. HOUSEKEEPING and OTHER BUSINESS:

Mr. Marcus Johnson is a potential candidate for the open District 5 representative.

8. ADJOURNMENT:

Next Meeting

Thursday, March 10, 2022 at 6:00 PM.

Mr. Allie Braswell, Jr. requested a motion to adjourn. The motion was made by Mr. Jay Smith, seconded by Ms. Jayrid Morfa, and passed unanimously. The meeting adjourned at 6:34 PM.

Mr. Allie Braswell, Jr.

hairman